

As per the NEP 2020
Bachelor of Arts
Philosophy
(Effective from Academic Year 2024-2025 onwards)



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Semester – I

Course Title:	Indian Philosophy	Course Code: 24BPPL5101T
Total Lecture hour 60		Hours
Unit I	Introduction: Common characteristics and classification of Indian philosophical school: Āstika and Nāstika. Cārvāka School: Epistemology, Metaphysics, Ethics. Jainism: Concept of sat, dravya, paryāya, Guṇa; Anekāntavāda, Syādvāda and Sapta-bhaṅgināya, Theory of Karma, Bondage and Liberation.	15
Unit II	Buddhism: Four noble truths, Theory of dependent origination (Pratītyasamutpāda), Definition of Reality (Arthakriyākāritvasattvam), Doctrine of momentariness (Kṣaṇabhaṅgavāda), Theory of no-soul (Nairātmyavāda), Nirvāṇa, Hīnayāna and Mahāyāna. Sāṅkhya: Satkāryavāda, Nature of Prakṛti, its constituents and proofs for its existence, Nature of Puruṣa and proofs for its existence, plurality of the Puruṣas, theory of evolution. Yoga: Citta, Cīttavṛtti, Cīttabhūmi, Eightfold path of Yoga (Aṣṭāṅga Yoga), God.	15
Unit III	Nyāya: Pramā and Pramāṇa, Pratyakṣa (definition), Sannikarṣa, Classification of Pratyakṣa: Nirvikalpa, Savikalpa, Laukika, Alaukika; Anumiti, Anumāna (definition), Vyāpti, Parāmārśa, Classification of Anumāna: Pūrvavat, Śeṣavat, Sāmānyatodṛṣṭa, Kevalānvayi, Kevalavyatireki, Anvayavyatireki, Svārthanumāna, Parārthanumāna, Upmāna, Śabda Pramāṇa. Vaiśeṣika: Padārtha, Dravya, Guṇa, Karma, Sāmānya, Viśeṣa, Samavāya, Abhāva. Mīmāṃsā (Prabhākara and Bhatta): Arthāpatti and Anuplabdhi as sources of knowledge.	15
Unit IV	Advaita Vedānta: Śaṅkara's view of Brahman, Saguṇa and Nirguṇa Brahman, Three grades of Sattā: Prātibhāsika, Vyāvahārika, Pāramārthika, Jīva, Jagat, Māyā, and Mokṣa. Viśiṣṭadvaita Vedānta: Rāmānuja's view of Brahman, Jīva, Jagat, Refutation of the doctrine of Māyā, Mokṣa.	15
Suggestive Readings:	1 Datta, D.M. & Chatterjee, S.C., "An Introduction to Indian Philosophy", Rupa Publication India Pvt. Ltd., New Delhi, 2007. 2 Datta, D.M. & Chatterjee, S.C., "Bhārtiya Darshan", Pustak Mahal, Patna, 2013. 3 Hiriyanna, M., "Outlines of Indian Philosophy", Motilal Banarasidass Publishers Pvt. Ltd., Delhi, 2014. 4 Mohanty, J.N., "Classical Indian Philosophy", Rowman and Littlefield Publishers INL Maryland, U.S.A., 1992. 5 Pandey, S.L., "Bhārtiya Darshan ka Sarvekshana", Central Publishing House, Allahabad, 2008. 6 Radhakrishnan, S., "Indian Philosophy (Vol. I & II)", Oxford University Press, New Delhi, 2008. 7 Raju, P.T., "The Philosophical Traditions of India", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2009. 8 Sharma, C.D., "Bhārtiya Darshan: Aalochan evam Anusheelan", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2013. 9 Sharma, C.D., "A Critical Survey of Indian Philosophy", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2016. 10 Suggestive digital platforms web links.	

Semester – II

Course Title:	Western Philosophy		Course Code: 24BPL5201T
Total Lecture hour	60		Hours
Unit I	Plato and Aristotle: Ideas, Substance, Form and Matter, Causation, Actuality and		15

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	Potentiality. Descartes: Cartesian method of doubt, cogito ergo sum, criterion of truth, types of ideas, Proofs for the existence of God, Mind-body relation: Interactionism.	
Unit II	Spinoza: Doctrine of substance, attributes and modes, Existence of God, Pantheism, Parallelism. Leibnitz: Monads, Truth of reason, Truth of facts, Innateness of ideas, Doctrine of pre-established harmony.	15
Unit III	Locke: Refutation of innate ideas, the origin and formation of ideas, simple and complex ideas, substance, modes and relations, nature of knowledge and its degrees, limits of knowledge, primary and secondary qualities. Berkeley: Refutation of abstract ideas, criticism of Locke's distinction between primary and secondary qualities, Immaterialism, esse est percipi, role of God.	15
Unit IV	Hume: Impression and Ideas, distinction between judgements concerning relations of ideas and judgements concerning matters of fact, theory of causality, theory of self and personal identity, Scepticism. Kant: Conception of critical Philosophy, distinction between a priori and a posteriori judgements, distinction between analytical and synthetic judgements, Possibility of synthetic a priori judgements, Copernican revolution.	15
Suggestive Readings:		
1	Connor, D.J.O., "A Critical History of Western Philosophy", Free Press, Parent Company Simon and Schuster, New York, 1985.	
2	Ewing, A.C., "The Fundamental Question of Philosophy", Routledge and Kegan Paul Ltd., New York, 2012.	
3	Falckenberg, R., "History of Modern Philosophy", Create Space Independent Publishing Platform, Scotts Valley, Carolina, 2015.	
4	Kenny, Anthony, "A New History of Western Philosophy", Oxford University Press, Oxford, 1985.	
5	Masih, Y., "A Critical History of Western Philosophy (Greek, Medieval, Modern)", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2017.	
6	Russel, Bertrand, "History of Philosophy", Routledge, New York, 2004.	
7	Scruton, R., "A Short History of Modern Philosophy from Descartes to Wittgenstein", Routledge Publishers, Pustak Mahal, New Delhi, 2001.	
8	Srivastava, J.S., "Adhunik Darshan ka Vajñānik Itihas", Kitab Mahal, Allahabad, 2012.	
9	Sharma, Chandradhar, "Pashchatya Darshan", Motilal Banarasidass, Delhi, 1998.	
10	Thilly, F., "A History of Philosophy", SBW Publishers, New Delhi, 2018.	
11	Upadhyaya, Harishankar, "Pashchatya Darshan ka Udbhav aur Vikas", Anusheelan Prakashan, Allahabad, 2004.	
12	Wright, W.K., "A History of Modern Philosophy", Macmillan Company, Mumbai, 1952.	

Semester - III

Course Title:	Ethics (Indian and Western)	Course Code: 24BPL6301T
Total Lecture Hours 60		Hours
Unit I	The Ethics of Bhagavadgītā: Niṣkāma Karma-yoga, Sthitiprajña, Lokasamgraha Puruṣārthās and their inter-relations Meaning of Dharma, Classification of Dharma: Sāmānyadharmā, Viśeṣadharmā, Sādhāranadharmā, Concept of R̥ṇa and R̥ta	15
Unit II	The general features of Jaina and Bauddha Ethics. The ethics of Gandhi: Eleven vows, Sarvodaya, Concept of seven sins, Doctrine of Trusteeship	15

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Unit III	Nature and scope of Ethics, Theories of ethics: Teleological and Deontological. Postulates of morality, problem of free will and determinism Moral and non-moral actions, Object of moral judgement-Motive and intention, ends and means. Value as standard of morality.	15
Unit IV	Standards of morality: Hedonism- Ethical and Psychological, Utilitarianism: Bentham and Mill. Intuitionism, Butler's Theory of conscience as the ultimate standard of moral judgement. Kant's ethical theory: Goodwill, Categorical Imperative, Duty for duty's sake Crime and theories of punishment, Issue of Capital punishment.	15
Suggestive Readings:		
1	Dasgupta, Surama, "Development of Moral Philosophy in India", Munshiram Manoharlal Publication, New Delhi, 1994.	
2	Frankena, W., "Ethics", Pearson, New Delhi, 1998.	
3	Maitra, S.K., "The Ethics of the Hindus", Calcutta University Press, Calcutta, 1963.	
4	Pandey, S.L., "Neetishastra ka Sarvekshana", Central Publishing House, Allahabad, 1992.	
5	Satyanarayana, Y.V., "Ethics: Theory and Practice", Pearson, New Delhi, 2009.	
6	Shaida, S.A., "Problems of Ethics", Spectrum Publications, Delhi, 2003.	
7.	Sharma, I.C., "Ethical Philosophies of India", Johnsen Publishing, U.S.A., 1965.	
8.	Verma, Ved Prakash, "Neetishastra ke Mool Siddhanta", Hindi Madhyam Karyanvayan Nideshalaya, New Delhi, 1991.	
9.	Tewari, K.N., "Classical Indian Ethical Thought", Motilal Banarasidass, New Delhi, 1998.	

Semester – IV

Course Title:	Indian Logic	Course Code: 24BPL6401T
Total Lecture Hours 60		
Unit I	Indian Logic: Definition, nature and scope. Nature of Knowledge	Hours 15
Unit II	Pramā and Apramā Pramāṇa: Nature and Its different kind. Perception according to Nyāya	15
Unit III	Inference: according to Nyāya, Buddhism, Jainism. Verbal Testimony, Upmāna, Arthāpatti, Anuplabdhi	15
Unit IV	Prāmānyavāda: Svataḥ and Parataḥ Prāmānyavāda Khyātivāda: Theory of error	15
Suggestive Readings:		
1	Bandishtey, Dr. D.D. & Sharma, Dr. Ramashankar, "Bhartiya Darshnik Nibandh" (ed.), Madhya Pradesh Hindi Grantha Academy, Bhopal, 2008.	
2	Barlingay, S.S., "A Modern Introduction to Indian Logic", Orient Book Distributors, New Delhi, 1976.	
3	Bijalvan, C.D., "Bhartiya Nyayashastra", Uttar Pradesh Hindi Sanstha, Lucknow, 1983.	
4	Chatterjee, S.C., "The Nyaya Theory of Knowledge", Rupa Publication, New Delhi, 2015.	
5	Ganeri, Jonardon, "Indian Logic: A Reader" (ed.), Routledge, New York, 2017.	
6	Maitra, S.K., "Fundamental Questions of Indian Metaphysics & Logic", Chakraverty, Chatterjee & Co. Ltd., Calcutta, 1956.	
7.	Pandey, S.L., "Jñāna, Mulya evam Sat", Central Publishing House, Allahabad, 1988.	
8.	Shastri, S. Kuppuswami, "A Primer of Indian Logic", KSRIMylapore, Madras, 1951.	
9.	Tiwari, Kedarnath, "Bhartiya Tarkshastra Parichaya (An Introduction to Indian Logic)", Motilal Banarasidass, Delhi, 2014.	
10.	Tiwari, N.P., "Bhartiya Tarkshastra (Indian Logic)", PHI Learning Private Limited, Delhi, 2009.	

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Semester – V
Philosophy of Shakhya-Yog

Course Objective:

The objective behind this course is to introduce to the students. The vastness and plurality of Shakhya-Yog and the origin and development of ideas in the West.

Course Outcomes:

- Students should get an acquaintance with the philosophy of Shakhya-Yog.
- Students should be able to understand the basic currents and concepts of classical Shakhya-Yog.
- Students should be able to grasp the fundamental jargon and terminology of Shakhya-Yog.
- Students should be able to discern amongst the various concepts of Shakhya-Yog.
- Students should be able to understand the impact of Shakhya-Yog.
- Students should get an acquaintance with the history of Shakhya-Yog.
- Students should get a picture about the genesis and evolution of Shakhya-Yog.
- Students should be able to discern between the fundamentals and traditions of Shakhya-Yog.

Course Title:	Philosophy of Shakhya-Yog	Course Code: 24BPL7501T
Total Lecture hour 60		Hours
Unit I	1 Interdependence of prakriti Nature and proofs for prakriti 2 Vyakta and Avyakta	14
Unit II	1 Interdependence of purasa, Pluralaty Nature and proofs for purasa 2 Relation between Prakriti & Purasa	14
Unit III	1 Trividh dukh and its annihilation, Pramanas 2 Satkaryavad 3 Evolution 4 Bondage and Liberation	16
Unit IV	1 Chitta verities, Chitta bhumies, Chittavrati nirodha 2 Eight fold means of yoga, Sampragat andasamragyat Samadhi 3 God- its nature and importance in yoga Philosophy	16
Suggestive Readings:		
1. Vachaspati Mishra- sankhya tatva kaumudi 2. Brijmohan chaturvedi – sankhya kanika 3. Patanjali – yoga sutra 4. Dr. N.K. Devrajindian Philosophy (chapters on sankhya and yoga philosophy)		

Semester – VI
Plato

Objective:

The objective behind this course is to introduce to the students. The vastness and plurality of Western philosophy and the origin and development of ideas in the West.

Outcomes: students should get an acquaintance with the Western philosophy.

- Students should be able to understand the basic currents and concepts of classical Western philosophy.
- Students should be able to grasp the fundamental jargon and terminology of Western philosophy.
- Students should be able to discern amongst the various concepts of Western philosophy.
- Students should be able to understand the impact of Western philosophy


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- Students should get an acquaintance with the history of Western philosophy.
- Students should get a picture about the genesis and evolution of Western philosophy.
- Students should be able to discern between the fundamentals and traditions of Western philosophy.

Course Title:	Plato	Course Code: 24BPL7601T
Total Lecture hour 60		Hours
Unit I	1 Knowledge 2 Idealism	15
Unit II	1 God 2 Soul	15
Unit III	1 Ideal state 2 Philosopher king	15
Unit IV	1 Justice 2 Education	15
Suggestive Readings:		
1. A. C. Grayling : A History of Philosophy, Penguin Books 2. Republic : Plato, oxford at the clarendon press 3. Phaedo : University of Toronto press, 1982 4. दयाकृष्ण (स) रू पाश्चात्य दर्शन का इतिहास 5. संगमलाल पाण्डेय रू आधुनिक दर्शन की भूमिका 6. जगदीश सहाय श्रीवास्तव रू पाश्चात्य दर्शन की दार्शनिक प्रवृत्तियां		


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