

As per the NEP 2020  
**B.A. Philosophy**  
(Effective from Academic Year 2024-2025 onwards)



## Faculty of Arts

**Pandit Deendayal Upadhyaya Shekhawati University**  
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**Bachelor of Arts**  
(CBCS) As per the NEP 2020 (Semester I to IV)

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**Bachelor of Arts**  
(CBCS) As per the NEP 2020 (Semester I to IV)  
w.e.f. the Academic Session 2024-25  
Discipline: Philosophy  
Faculty: Arts

Semester	Course title & Code	Credits	Credit distribution of the course			Eligibility criteria	
			Course Code	Lecture	Tutorial		Practical/ Practice
I	Indian Philosophy	DSC(4)	24BPH5101T	4	0	0	10+2 from any recognized Board
II	Western Philosophy	DSC (4)	24BPH5201T	4	0	0	
III	Ethics (Indian and Western)	DSC(4)	24BPH6301T	4	0	0	
IV	Indian Logic	DSC(4)	24BPH6401T	4	0	0	

- Learning Objectives
- Learning out comes

By studying this course students will gain basic knowledge on

**Paper – I**

Course Title:	Indian Philosophy	Course Code :
Total Lecture hour 52		24BPH5101T
Unit		Hours
Unit I	Introduction: Common characteristics and classification of Indian philosophical school: Āstika and Nāstika Cārvāka School: Epistemology, Metaphysics, Ethics Jainism: Concept of sat, dravya, paryāya, Guṇa; Anekāntavāda, Syādvāda and Sapta-bhaṅgi-naya, Theory of Karma, Bondage and Liberation.	13 Hours
Unit II	Buddhism: Four noble truths, Theory of dependent origination (Pratītyasamutpāda), Definition of Reality (Arthakriyākāritvamsattvam), Doctrine of momentariness (Kṣhaṇabhaṅgavāda), Theory of no-soul (Nairātmyavāda), Nirvāṇa, Hīnyāna and Mahāyāna Sāṅkhya: Satkāryavāda, Nature of Prakṛti, its constituents and proofs for its existence, Nature of Puruṣa and proofs for its existence, plurality of the Puruṣas, theory of evolution Yoga: Citta, Cittavṛtti, Cittabhūmi, Eight fold path of Yoga (Aṣṭāṅga Yoga), God	13 Hours
Unit III	Nyāya: Pramāṇa and Pramāṇa, Pratyakṣa (definition), Sannikarṣa, Classification of Pratyakṣa: Nirvikalpa, Savikalpa, Laukika, Alaukika; Anumiti, Anumāna (definition), Vyāpti, Parāmarśa, Classification of Anumāna: Pūrvavat, Śeṣavat, Sāmānyato dṛṣṭa, Kevalānvayi, Kevalavyatireki, Anvayavyatireki, Svārthanumāna, Parārthanumāna, Upmāna, Śabda Pramāṇa. Vaiśeṣika: Padārtha, Dravya, Guṇa, Karma, Sāmānyā, Viśeṣa, Samavāya, Abhāva Mīmāṃsā (Prabhākara and Bhatta): Arthāpatti and Anuplabdhi as source of knowledge.	13 Hours
Unit IV	Advaita Vedānta: Śaṅkara's view of Brahman, Saṅgūṇa and Nirgūṇa Brahman, Three grades of Sattā: Prātibhāsika, Vyāvahārika, Pāramārthika, Jīva, Jagat, Māyā and Mokṣa. Viśiṣṭādvaita Vedānta: Rāmānuja's view of Brahman, Jīva, Jagat, Refutation of the doctrine of Māyā, Mokṣa.	13 Hours
Reference Books:		

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1. Datta,D.M.&Chatterjee,S.C.,“An Introduction to Indian Philosophy”,Rupa Publication India Pvt. Ltd., NewDelhi,2007.
2. Datta,D.M.& Chatterjee, S.C.,“Bhartiya Darshan”,Pustak Mahal, Patna, 2013.
3. Hiriyanna,M.,“Outlines of Indian Philosophy”,Motilal Banarasidass Publishers Pvt.Ltd.,Delhi,2014.
4. Mohanty,J.N.,“Classical Indian Philosophy”,Rowmanand Little field Publishers INLMaryland,U.S.A.,1992.
5. Pandey,S.L.,“Bhartiya Darshanka Sarvekshana”,Central Publishing House, Allahabad, 2008.
6. Radhakrishnan,S.,“Indian Philosophy(Vol.I&II)”,Oxford University Press, NewDelhi, 2008.
7. Raju,P.T.,“The Philosophical Traditions of India”,Motilal Banarasidass Publication Pvt.Ltd., NewDelhi,2009.
8. Sharma,C.D.,“Bhartiya Darshan: Aalochan evam Anusheelan”, Motilal Banarasidass Publication Pvt.Ltd.,NewDelhi,2013.
9. Sharma,C.D.,“A Critical Survey of Indian Philosophy”,Motilal Banarasidass Publication Pvt.Ltd., NewDelhi,2016.
10. Suggestive digital platforms web links-



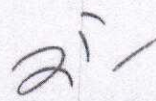
## Paper – II

### Learning Objectives

### Learning outcomes

- Upon completion of the course, students should be able to:

Course Title:	Western Philosophy		Course Code:
Total Lecture hour	52		24BPH5201T
Unit I	Plato and Aristotle: Ideas, Substance, Form and Matter, Causation, Actuality and Potentiality Descartes: Cartesian method of doubt, <i>cogito ergo sum</i> , criterion of truth, types of ideas, Proofs for the existence of God, Mind-body relation: Interactionism	13 Hours	Hours
Unit II	Spinoza: Doctrine of substance, attributes and modes, Existence of God, Pantheism, Parallelism Leibnitz: Monads, Truth of reason, Truth of facts, Innateness of ideas, Doctrine of pre-established harmony	13 Hours	
Unit III	Locke: Refutation of innate ideas, the origin and formation of ideas, simple and complex ideas, substance, modes and relations, nature of knowledge and its degrees, limits of knowledge, primary and secondary qualities. Berkeley: Refutation of abstract ideas, criticism of Locke's distinction between primary and secondary qualities, Immaterialism, <i>esse est percipi</i> , role of God	13 Hours	
Unit IV	Hume: Impression and Ideas, distinction between judgements concerning relations of ideas and judgements concerning matters of fact, theory of causality, theory of self and personal identity, Scepticism. Kant: Conception of critical Philosophy, distinction between <i>a priori</i> and <i>a posteriori</i> judgements, distinction between analytical and synthetic judgements, Possibility of synthetic <i>a priori</i> judgements, Copernican revolution. 'Between primary and secondary qualities, Immaterialism, <i>esse est percipi</i> , role of God	13 Hours	
<b>Reference Books:</b>			
<ol style="list-style-type: none"> <li>1. Connor, D.J.O., "A Critical History of Western Philosophy", Free Press, Parent Company Simon and Schuster, New York, 1985.</li> <li>2. Ewing, A.C., "The Fundamental Question of Philosophy", Routledge and Kegan Paul Ltd., New York, 2012.</li> <li>3. Falckenberg, R., "History of Modern Philosophy", Create Space Independent Publishing Platform, Scotts Valley, Carolina, 2015.</li> <li>4. Kenny, Anthony, "A New History of Western Philosophy", Oxford University Press, Oxford, 1985.</li> </ol>			

  
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5. Masih, Y., "A Critical History of Western Philosophy (Greek, Medieval, Modern)", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2017.
6. Russel, Bertrand, "History of Philosophy", Routledge, New York, 2004.
7. Scruton, R., "A Short History of Modern Philosophy from Descartes to Wittgenstein", Routledge Publishers, Pustak Mahal, New Delhi, 2001.
8. Srivastava, J.S., "Adhunik Darshanka Vajijnānik Itihas", Kitab Mahal, Allahabad, 2012.
9. Sharma, Chandradhar, "Pashchatya Darshan", Motilal Banarasidass, Delhi, 1998.
10. Thilly, F., "A History of Philosophy", SBW Publishers, New Delhi, 2018.
11. Upadhyaya, Harishankar, "Pashchatya Darshanka Udbhavaur Vikas", Anusheelan Prakashan, Allahabad, 2004.
12. Wright, W.K., "A History of Modern Philosophy", Macmillan Company, Mumbai, 1952.

- **Learning Objectives**

To impart in-depth knowledge about the structural patterns and a comparative account of the different organ systems of vertebrates.

- **Learning outcomes**

Upon completion of the course, students should be able to:

### Paper – III

Course Title:	Ethics (Indian and Western)	Course Code :
Total Lecture hour 52		24BPH6301T
Unit		Hours
Unit I	The Ethics of Bhagavadgītā: Nişkāma Karma-yoga, Sthitiprajña, Lokasaṃgraha Puruṣārthās and their inter-relations Meaning of Dharma, Classification of Dharma: Sāmānyadharmā, Viśeṣadharmā, Sādhārāṇadharmā, Concept of Ṛṇa and Ṛta	13 Hours
Unit II	The general features of Jaina and Buddha Ethics. The ethics of Gandhi: Eleven vows, Sarvodaya, Concept of seven sins, Doctrine of Trusteeship	13 Hours
Unit III	Nature and scope of Ethics, Theories of ethics: Teleological and Deontological. Postulates of morality, problem of free will and determinism Moral and non-moral actions, Object of moral judgement-Motive and intention, ends and means. Value as standard of morality.	13 Hours
Unit IV	Standards of morality: Hedonism- Ethical and Psychological, Utilitarianism: Bentham and Mill. Intuitionism, Butler's Theory of conscience as the ultimate standard of moral judgement. Kant's ethical theory: Goodwill, Categorical Imperative, Duty for duty's sake Crime and theories of punishment, Issue of Capital punishment.	13 Hours
Reference Books:		

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1. Dasgupta, Surama, "Development of Moral Philosophy in India", Munshiram Manoharlal Publication, New Delhi, 1994.
2. Frankena, W., "Ethics", Pearson, New Delhi, 1998.
3. Maitra, S.K., "The Ethics of the Hindus", Calcutta University Press, Calcutta, 1963.
4. Pandey, S.L., "Neetishastraka Sarvekshana", Central Publishing House, Allahabad, 1992.
5. Satyanarayana, Y.V., "Ethics: Theory and Practice", Pearson, New Delhi, 2009.
6. Shaida, S.A., "Problems of Ethics", Spectrum Publications, Delhi, 2003.
7. Sharma, I.C., "Ethical Philosophies of India", Johnsen Publishing, U.S.A., 1965.
8. Tewari, K.N., "Classical Indian Ethical Thought", Motilal Banarasi Dass, New Delhi, 1998.
9. Verma, Ved Prakash, "Neetishastrake Mool Siddhanta", Hindi Madhyam Karyanvayan Nideshalaya, New Delhi, 1991.

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- Learning Objectives

- Learning outcomes

### Paper – IV

Course Title:	Indian Logic	Course Code : 24BPH6401T
Total Lecture hour 52		Hours
Unit I	Indian Logic: Definition, nature and scope. Nature of Knowledge	13 Hours
Unit II	Pramā and Apramā Pramāṇa: Nature and its different kind. Perception according to Nyāya	13 Hours
Unit III	Inference: according to Nyāya, Buddhism, Jainism. Verbal Testimony, Upmāna, Arthāpatti, Anuplabdhi	13 Hours
Unit IV	Prāmāṇyavāda: Svataḥ and Parataḥ Prāmāṇyavāda Khyātivāda: Theory of error	13 Hours
Reference Books:		
<ol style="list-style-type: none"> <li>1. Bandishtey, Dr. D. D. &amp; Sharma, Dr. Ramashankar, "Bhartiya Darshnik Nibandh" (ed.), Madhya Pradesh Hindi Grantha Academy, Bhopal, 2008.</li> <li>2. Barlingay, S. S., "A Modern Introduction to Indian Logic", Orient Book Distributors, New Delhi, 1976.</li> <li>3. Bijalvan, C. D., "Bhartiya Nyayashastra", Uttar Pradesh Hindi Sansthan, Lucknow, 1983.</li> <li>4. Chatterjee, S. C., "The Nyaya Theory of Knowledge", Rupa Publication, New Delhi, 2015.</li> <li>5. Ganeri, Jonardon, "Indian Logic: A Reader" (ed.), Routledge, New York, 2017.</li> <li>6. Maitra, S. K., "Fundamental Questions of Indian Metaphysics &amp; Logic", Chakraverty, Chatterjee &amp; Co. Ltd., Calcutta, 1956.</li> <li>7. Pandey, S. L., "Jñāna, Mulya evam Sat", Central Publishing House, Allahabad, 1988.</li> <li>8. Shastri, S. Kuppuswami, "A Primer of Indian Logic", KSRIMylapore, Madras, 1951.</li> <li>9. Tiwari, Kedarnath, "Bhartiya Tarkshastra Parichaya (An Introduction to Indian Logic)", Motilal Banarasi Das, Delhi, 2014.</li> <li>10. Tiwari, N. P., "Bhartiya tarkshastra (Indian Logic)", PHI Learning Private Limited, Delhi, 2009.</li> </ol>		

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